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10	Facsimile: (619) 231-8759 Attorney for Plaintiffs / Petitioners			
11	Automey for Frankins / Feutioners			
12	IN THE UNITED STATES DISTRICT COURT			
13	SOUTHERN DISTRICT OF CALIFORNIA			
14				
15	EDWARD PERUTA, MICHELLE LAXSON, JAMES DODD, DR. LESLIE	) CASE NO: 09-CV-2371 IEG (BGS)		
16	BUNCHER, MARK CLEARY, and CALIFORNIA RIFLE AND PISTOL	) NOTICE OF LODGEMENT OF RECENT ) AUTHORITY IN SUPPORT OF		
17	ASSOCIATION FOUNDATION	<ul> <li>) PLAINTIFFS' MOTION FOR</li> <li>) PARTIAL SUMMARY JUDGMENT</li> </ul>		
18	Plaintiffs,	) TARTIAL SOMMART JODOMENT )		
19	v.	)		
20	COUNTY OF SAN DIEGO, WILLIAM D. GORE, INDIVIDUALLY AND IN HIS			
21	CAPACITY AS SHERIFF,	) ) Location: Courtroom 1		
22	Defendants.	) Judge: Hon. Irma E. Gonzalez ) Date Action Filed: October 23, 2009		
23		J Date Action Flied. October 23, 2009		
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		1 09-CV-2371		

## Case 3:09-cv-02371-IEG -BGS Document 62 Filed 11/30/10 Page 2 of 3

1	PLEASE TAKE NOTICE THAT Plaintiffs Edward Peruta, Michelle Laxson, James Dodd,			
2	Leslie Buncher, Mark Cleary, and California Rifle and Pistol Association ("CRPA") hereby lodge			
3	copies of the following exhibits in support of their Motion for Partial Summary Judgment and			
4	Consolidated Opposition/Reply to Defendant's Motion for Summary Judgment:			
5	1. United States v. Ligon, 2010 U.S. Dist. LEXIS 116272 (D. Nev. Oct. 20, 2010)			
6	(Exhibit "A")			
7	2. United States v. Huet, 2010 U.S. Dist. LEXIS 123597 (W.D. Pa. Nov. 22, 2010)			
8	(Exhibit "B")			
9	Date: November 30, 2010			
10	MICHEL & ASSOCIATES, P.C.	PAUL NEUHARTH, JR., A.P.C.		
11				
12	/s/ C. D. Michel	/s/ Paul Neuharth, Jr. <i>as authorized on 11/29/10</i> Paul Neuharth, Jr. A.P.C.		
13	E-mail:cmichel@michellawyers.com Attorneys for Plaintiffs	E-mail: pneuharth@sbcglobal.net Attorneys for Plaintiffs		
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1	IN THE UNITED STATES DISTRICT COURT			
2	SOUTHERN DISTRICT OF CALIFORNIA			
3	EDWARD PERUTA, MICHELLE	) CASE NO. 09-CV-2371 IEG (BGS)	)	
4	LAXSON, JAMES DODD, DR. LESLIE BUNCHER, MARK CLEARY,	) ) CERTIFICATE OF SERVICE		
5	and CALIFORNIA RIFLE AND PISTOL ASSOCIATION	)		
6	FOUNDATION	)		
7	Plaintiffs,	)		
8	V.	) )		
9	COUNTY OF SAN DIEGO, WILLIAM D. GORE, INDIVIDUALLY AND IN	) )		
10	HIS CAPACITY AS SHERIFF,	)		
11	Defendants.	)		
12		_)		
13				
14	IT IS HEREBY CERTIFIED THAT:			
15	I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, California, 90802.			
16	I am not a party to the above-entitled action. I have caused service of:			
17	NOTICE OF LODGEMENT OF RECENT AUTHORITY IN SUPPORT OF PLAINTIFFS' MOTION FOR PARTIAL SUMMARY JUDGMENT			
18 19	on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.			
20	James M. Chapin County of San Diego	Paul Neuharth, Jr. (State Bar #147 PAUL NEUHARTH, JR., APC	(073)	
21	Office of County Counsel 1600 Pacific Highway, Room 355	1140 Union Street, Suite 102 San Diego, CA 92101		
22	San Diego, CA 92101-2469 (619) 531-5244	Telephone: (619) 231-0401 Facsimile: (619) 231-8759		
23	Fax: (619-531-6005	pneuharth@sbcglobal.net		
24	james.chapin@sdcounty.ca.gov			
25	I declare under penalty of perjury that the foregoing is true and correct.			
23 26	Executed on November 30, 2010.	/s/ C. D. Michel		
20 27		C. D. Michel Attorney for Plaintiffs		
27 28				
20				
		-2-	09-CV-2371 (BGS)	