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9 **UNITED STATES DISTRICT COURT**  
10 **SOUTHERN DISTRICT OF CALIFORNIA**

11 EDWARD PERUTA, MICHELLE  
LAXSON, JAMES DODD, DR. LESLIE  
12 BUNCHEER, MARK CLEARY and  
CALIFORNIA RIFLE AND PISTOL  
13 ASSOCIATION FOUNDATION,

14 Plaintiffs,

15 v.

16 COUNTY OF SAN DIEGO, WILLIAM D.  
GORE, INDIVIDUALLY AND IN HIS  
17 CAPACITY AS SHERIFF,

18 Defendants.

USSD No. **09-CV-2371 IEG (BLM)**  
**DECLARATION OF JAMES M. CHAPIN IN SUPPORT OF EX PARTE MOTION TO FILE EXHIBITS IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT UNDER SEAL**

Hearing Date; November 1, 2010  
Time: 10:30 a.m.  
Courtroom: 1  
The Honorable Irma E. Gonzalez

19 I, JAMES M. CHAPIN, declare:

- 20 1. I am attorney of record for Defendant in this action.  
21 2. Defendant's Exhibits 2 through 15 are confidential documents provided to  
22 Defendant by applicants for concealed weapons permits and are specifically the subject  
23 of the Protective Order entered by the Court. The documents contain personal  
24 information which the applicants expect will remain confidential and which Defendant  
25 is bound to protect. The release of such information would invade the privacy rights of

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1 the applicants. It is therefore requested that Exhibits 2 through 15 be sealed for all  
2 purposes in this action and that an appropriate Order be entered in that regard.

3 I declare under penalty of perjury that the foregoing is true and correct. I further  
4 declare that this declaration is executed this 4<sup>th</sup> day of October 2010 at San Diego,  
5 California.

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7 A handwritten signature in cursive script, appearing to read "James M. Chapin", is written over a horizontal line. The signature is fluid and extends to the right of the line.  
8 JAMES M. CHAPIN  
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