

1 JOHN J. SANSONE, County Counsel
County of San Diego
2 By JAMES M. CHAPIN, Senior Deputy (SBN 118530)
1600 Pacific Highway, Room 355
3 San Diego, CA 92101
Telephone: (619) 531-5244
4 james.chapin@sdcountry.ca.gov

5 Attorneys for Defendant William D. Gore

6
7
8 **UNITED STATES DISTRICT COURT**
9 **SOUTHERN DISTRICT OF CALIFORNIA**
10

11 EDWARD PERUTA, MICHELLE
LAXSON, JAMES DODD, DR. LESLIE
12 BUNCHER, MARK CLEARY and
CALIFORNIA RIFLE AND PISTOL
13 ASSOCIATION FOUNDATION,

14 Plaintiffs,

15 v.

16 COUNTY OF SAN DIEGO, WILLIAM D.
GORE, INDIVIDUALLY AND IN HIS
17 CAPACITY AS SHERIFF,

18 Defendants.
19

USSD No. **09-CV-2371 IEG (BLM)**
DEFENDANT WILLIAM D. GORE'S
EX PARTE MOTION TO FILE
EXHIBITS NOS. 2 THROUGH 15 IN
SUPPORT OF MOTION FOR
SUMMARY JUDGMENT UNDER
SEAL

Hearing Date; November 1, 2010
Time: 10:30 a.m.
Courtroom: 1
The Honorable Irma E. Gonzalez

20 Defendant William Gore hereby applies to the Court for an Order allowing
21 Defendant to file the following exhibits under seal in support of his motion for
22 summary judgment as provided in the Court's Protective Order dated July 14, 2010.
23 The reason for sealing the exhibits is that Defendant's Exhibits 2 through 15 are
24 confidential documents subject to the Protective Order that were provided to Defendant
25 by applicants for concealed weapons licenses, and the documents contain personal
26 information relating to individual applicants which Defendant is bound to keep
27 confidential.

28 ///

1 It is therefore requested that an Order be entered sealing the exhibits for all
2 purposes in this action.

3 DATED: October 4, 2010

JOHN J. SANSONE, County Counsel

4 By: s/ James M. Chapin
5 JAMES M. CHAPIN, Senior Deputy
6 Attorneys for Defendant William D. Gore
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28