

1 JOHN J. SANSONE, County Counsel  
County of San Diego  
2 By JAMES M. CHAPIN, Senior Deputy (SBN 118530)  
1600 Pacific Highway, Room 355  
3 San Diego, CA 92101  
Telephone: (619) 531-5244  
4 [james.chapin@sdcountry.ca.gov](mailto:james.chapin@sdcountry.ca.gov)

5 Attorneys for Defendant William D. Gore

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8 **UNITED STATES DISTRICT COURT**  
9 **SOUTHERN DISTRICT OF CALIFORNIA**  
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11 EDWARD PERUTA, MICHELLE  
LAXSON, JAMES DODD, DR. LESLIE  
12 BUNCHER, MARK CLEARY and  
CALIFORNIA RIFLE AND PISTOL  
13 ASSOCIATION FOUNDATION,

14 Plaintiffs,

15 v.

16 COUNTY OF SAN DIEGO, WILLIAM D.  
GORE, INDIVIDUALLY AND IN HIS  
17 CAPACITY AS SHERIFF,

18 Defendants.  
19

USSD No. **09-CV-2371 IEG (BLM)**  
**NOTICE OF HEARING ON MOTION  
AND MOTION FOR SUMMARY  
JUDGMENT ON BEHALF OF  
DEFENDANT WILLIAM D. GORE**

Hearing Date; November 1, 2010  
Time: 10:30 a.m.  
Courtroom: 1  
The Honorable Irma E. Gonzalez

20 TO PLAINTIFFS AND THEIR ATTORNEYS OF RECORD:

21 PLEASE TAKE NOTICE that on November 1, 2010, at 10:30 a.m., or as soon  
22 thereafter as the matter may be heard, in the courtroom of the Honorable Irma E.  
23 Gonzalez, United States District Judge, located at 940 Front Street, San Diego,  
24 California, Defendant William Gore will move this Court, pursuant to Federal Rules of  
25 Civil Procedure, Rule 56, for summary judgment in his favor on Plaintiffs' First  
26 Amended Complaint.

27 The grounds for this motion are that there are no genuine issues as to any of the  
28 material facts or matters set forth in the papers served herewith, and the moving party is

1 entitled to judgment as a matter of law. The specific grounds for this motion are that  
2 the policies and procedures of Defendant do not violate any federal constitutional  
3 provision as alleged by Plaintiffs, and are otherwise in accordance with law, and that  
4 Defendant is entitled to qualified immunity.

5 This motion is based upon this notice of motion and motion, the accompanying  
6 memorandum of points and authorities, the separate statement of undisputed material  
7 facts, declarations, the notice of lodgment and exhibits attached thereto, on all pleadings  
8 and papers on file in this action, and upon such other matters as may be presented to the  
9 Court at the time of the hearing.

10 DATED: October 4, 2010

JOHN J. SANSONE, County Counsel

11 By: s/ James M. Chapin  
12 JAMES M. CHAPIN, Senior Deputy  
13 Attorneys for Defendant William D. Gore  
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